

STICKHANDLING SHOOTING CLINIC

To become a better player you need to sharpen the individual skills that the sport requires. If you are looking to step your game up to the next level, then this program is for you.

- Learn proper shooting techniques
- Shooting while moving
- When, where & how to shoot
- Accuracy and power
- Wrist shot, snapshot, backhand & slapshots

Mites and Squirts

Tuesday	March 16 - 23 - 30	4:00 to 4:45pm
Thursdays	March 18 - 25	4:15 to 5:00pm

Pee Wee and Bantams

Tuesday	March 16 - 23 - 30	4:45 to 5:30pm
Thursdays	March 18 - 25	5:00 to 5:45pm

Limited registration • Clinic fee \$90

Application

Name _____ Date of Birth _____

Address _____

City _____ State _____ Zip _____

Home Phone _____ Cell/Work Phone _____

E-Mail _____

Please make checks payable to Aspen Ice and mail to

Aspen Ice

16 Aspen Drive, Randolph, NJ 07869

For your financial security, we no longer accept credit card information on the application over the phone or thru fax.

Please present your credit card payment at the rink.

16 Aspen Drive, Randolph, NJ 07869 • www.aspen-ice.com
Tel. 973-927-9122 • Fax 973-927-9123 • email: hockey@aspen-ice.com

Aspen Ice Youth Participant - 2010 season

READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the Aspen Ice programs, related events and activities of Aspen Ice Inc., I _____, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown of my participation in Aspen Ice, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation in Aspen Ice. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the nearest official immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE Aspen Ice Inc., their officers, officials, agents and/ or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.
5. Arbitration: In further consideration of allowing me to participate in the aforementioned activities, I hereby agree to submit to binding arbitration any and all claims which I believe I may have against the facility arising from my activities at the facility. The arbitration shall be pursuant to the rules of the American Arbitration Association. The arbitrators shall apply the Federal Rules of Evidence to all proceedings.

Arbitration shall be commenced within one (1) year from the date on which any alleged claim first arose. Further, the arbitration shall be held in the town where the Arena is located, unless otherwise mutually agreed to by all the parties. The submission to the American Arbitration Association shall be unlimited and the arbitration award may be enforced by any court of competent jurisdiction.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

X _____ Date Signed: _____
PARENTS or GUARDIANS PARTICIPANT'S SIGNATURE

EMERGENCY PHONES # (s) _____